

# AGENDA

## SOUTH FULTON CITY COMMISSION

Thursday, November 21, 2024

5:00 p.m.

**(Enter at rear of municipal complex and proceed down hall to commission room)**

1. Swearing in of new Mayor and two Commissioners
2. Call to order by Mayor
3. Pledge of Allegiance
4. Invocation
5. Roll call
6. Approval of minutes
7. Review of October disbursements
8. Approval of Financials
9. Approval of Department Reports
10. Communication from Mayor
11. Report from City Manager
12. Commissioners' Comments, Questions, and Suggestions
13. Old Business
  - A. Grapple Truck
14. New Business
  - A. Resolution 2024-08 A Resolution to Adopt The 2024 Obion County Natural Hazard Mitigation Plan
  - B. Resolution 2024-09 A Resolution to Establish Building Permit Fees and Policies
  - C. Resolution 2024-10 A Resolution Authorizing Fire Department to Participate in James L. Richardson "Driver Training" Matching Grant Program
  - D. Employee Insurance Renewal
  - E. Personnel Policy Findings
  - F. Quote on Water Meter for Water Plant (Master Water Meter)
  - G. Quote on Pump Motor for Wastewater Plant
  - H. CARS Comptroller Form
  - I. Quote on Tanker Transmission Replacement
  - J. Permission to apply for VFEAT Grant – Thermal Imaging Cameras (100%)
15. Citizen Comments -Non- Agenda Items
  - A. No citizens called in.
16. Sign-In sheet for Question, Comments, and Suggestions Germane to the agenda
17. Adjournment

To speak about items germane to the agenda please sign the sign in sheet on the back pew when you walk in.

The guidelines are as follows:

3 minutes to talk.

Only on agenda items only for sign ins

Call in to be put on the agenda to speak about a specific topic.

City Recorder needs to know on Friday before the meeting so we can get the packets out to the commissioners.