

AGENDA

SOUTH FULTON CITY COMMISSION

Thursday, July 18, 2024

5:00 p.m.

**(Enter at rear of municipal complex and proceed down hall to
commission room)**

1. Call to order by Mayor
2. Pledge of Allegiance
3. Invocation
4. Roll call
5. Approval of minutes
6. Review of June disbursements
7. Approval of Financials
8. Approval of Department Reports
9. Communication from Mayor
10. Report from City Manager
11. Commissioners Comments, Questions, and Suggestions
12. Old Business
- A.
13. New Business
 - A. Purchasing 3 lawn mowers
 - B. Motion Authorizing City to participate in the Safety Partners Matching Grant Program with PEP
 - C. Resolution 2024-03 authorizing City to participate in the Safety Partners Matching Grant Program with PEP
 - D. Purchase Fulton's surplus ladder truck
14. Citizen Comments -Non- Agenda Items
 - A. Kent Greer – Talk about the new budget
 - B. Danny Crocker – 1. Rural Fire, 2. Streets, 3. Taxes, 4. City background checks on city employees, 5. Side by Sides
15. Sign-In sheet for Question, Comments, and Suggestions Germane to the agenda
16. Adjournment

To speak about items germane to the agenda please sign the sign in sheet on the back pew when you walk in.

If you have something else you would like to address the Mayor and Commissioners on, please call the city hall the Friday before the meeting to get on the agenda.

The guidelines are as follows:

3 minutes to talk.

Only on agenda items only for sign ins

Call in to be put on the agenda to speak about a specific topic.

City Recorder needs to know on Friday before the meeting so we can get the packets out to the commissioners.